

# 2 Chronicles 27:2

Authorized King James Version (KJV)

And he did that which was right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly.

## Analysis

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**And he did that which was right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly.**

This verse is part of the narrative of Judah's kings, specifically addressing Steady obedience bringing consistent blessing. The Chronicler's theological perspective emphasizes immediate divine retribution—kings who seek God prosper, while those who forsake Him face judgment. This pattern provides instruction for the post-exilic community on the conditions for God's blessing.

The account demonstrates God's covenant faithfulness despite human unfaithfulness. Even in judgment, God preserves a remnant and offers restoration through repentance. The repeated cycle of apostasy, judgment, and restoration reveals both human sinfulness and divine mercy. References to the temple, proper worship, and priestly service emphasize the Chronicler's concern for correct religious observance.

Theologically, these accounts point beyond immediate history to God's ultimate purposes through the Davidic line. Despite repeated failures, God preserves David's dynasty, anticipating the perfect King who will reign in righteousness. The

pattern of judgment for sin and restoration through repentance prefigures the gospel message of salvation through Christ.

## Historical Context

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This passage occurs during the divided monarchy period when Judah existed separately from northern Israel. The Chronicler writes from a post-exilic perspective, addressing the restored community in Jerusalem after the Babylonian exile (539 BCE onward). His emphasis on temple worship, proper religious observance, and God's covenant faithfulness speaks directly to the needs of his audience who had just rebuilt the temple and were reestablishing their identity as God's people.

The historical context demonstrates both God's judgment on persistent sin and His readiness to restore those who genuinely repent. The Chronicler omits most northern kingdom material, focusing on Judah and the Davidic line to emphasize God's faithfulness to His covenant promises. Archaeological discoveries from sites like Lachish, Beersheba, and Jerusalem corroborate the biblical accounts of various kings' reigns and building projects.

Understanding the Chronicler's post-exilic perspective is crucial—he's not merely recording history but applying past lessons to his contemporary audience, showing that the same principles of seeking God, maintaining proper worship, and covenant faithfulness that determined blessing or judgment in the past still apply.

## Related Passages

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**Hebrews 11:1** — Definition of faith

**Romans 1:17** — The righteous shall live by faith

## Study Questions

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1. How does this verse illustrate the principle of divine retribution (blessing for obedience, judgment for sin)?

2. What specific applications does this passage have for maintaining spiritual faithfulness in contemporary Christian life?
3. How does this account point to God's ultimate purposes through the Davidic line and the coming Messiah?

## Interlinear Text

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עָשָׂה	רִאָשׁ	בְּעֵינֵי	יְהִי הָ	לְכָכֶל	אֲשֶׁר
<b>And he did</b>	<b>that which was right</b>	<b>in the sight</b>	<b>of the LORD</b>	H3605	H834
H6213	H3477	H5869	H3068		
עָשָׂה	אָבִיו	עָזְזֵי הָ	לֹא		
<b>And he did</b>	<b>Uzziah</b>	<b>according to all that his father</b>	H1	H7535	H3808
H6213	H5818				
בָּאָל	הַיָּכֶל	יְהִי הָ	וְעַד	בְּעֵמָה	
<b>howbeit he entered</b>	<b>not into the temple</b>	<b>of the LORD</b>	H5750	<b>And the people</b>	
H935	H413	H1964	H3068	H5971	
מְשֻׁחְתִּים:					
<b>did yet corruptly</b>					
H7843					

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